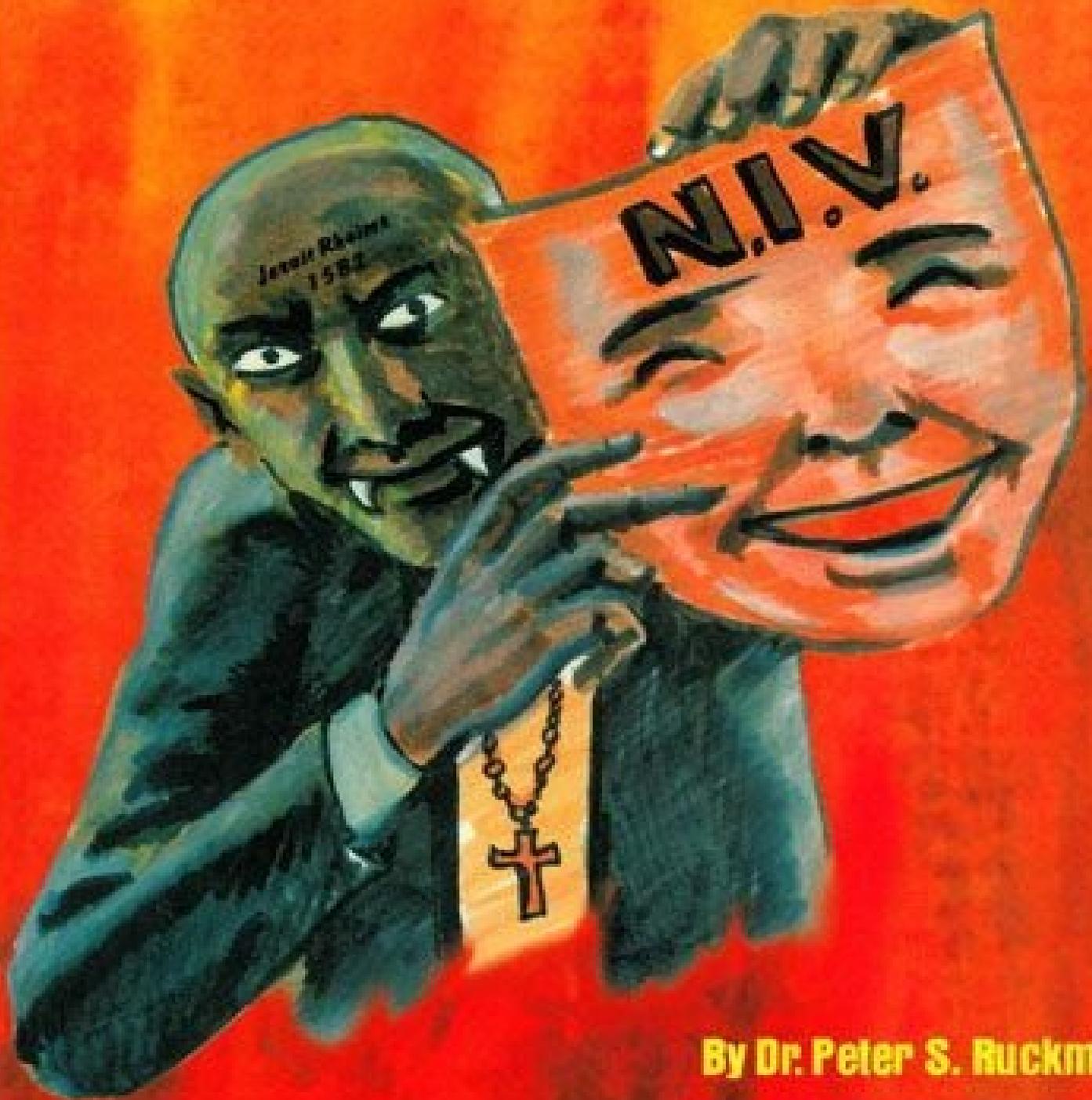


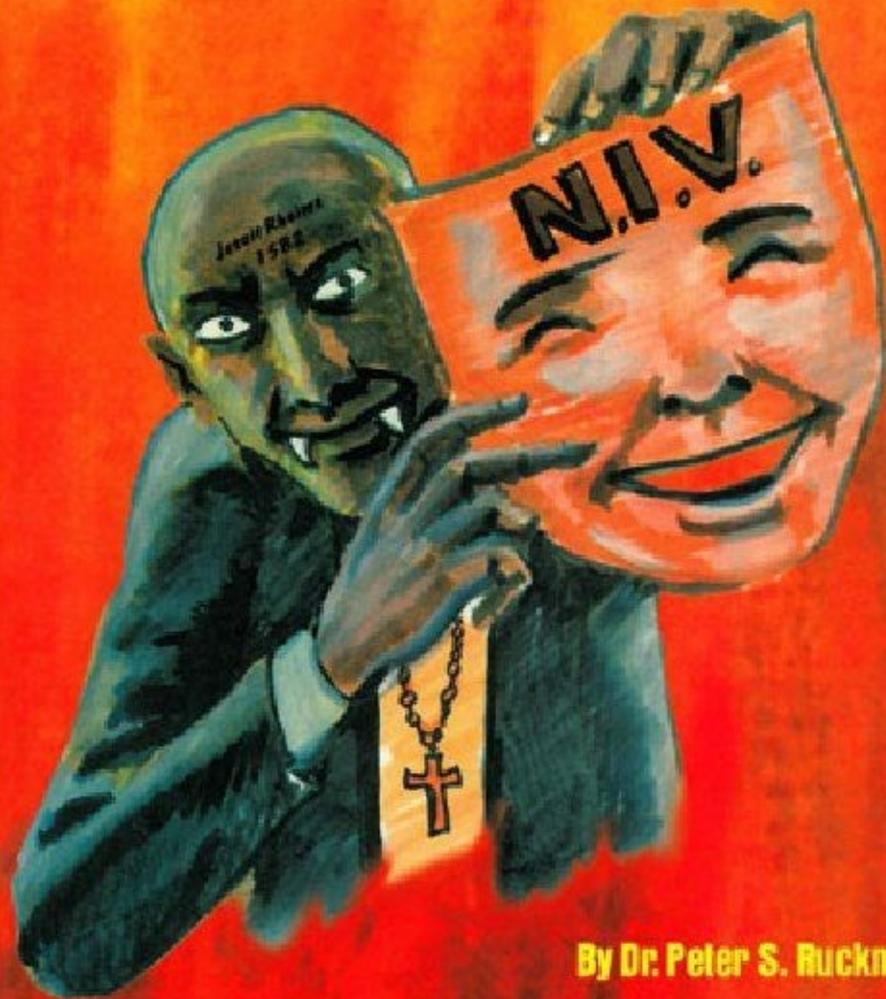
THE NIV



By Dr. Peter S. Ruckman

**An "In-Depth"
Documentation of Apostasy**

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THE NIV:

An “In-Depth”

Documentation Of Apostasy

Apostasy is “a falling away from a standing position.” In application, this simply means that a man *professes* to believe something he does *not* believe, or he professes to be standing for something he *used to stand for* but no longer stands for. The contemporary apostates in America today are the Fundamentalists who “use” the *AV* because they “prefer” it (\$\$\$), not because they believe it. Years ago (1880-1920) apostates were called “Conservatives”; they are now called “Modernists” or “Liberals.”

Apostasy is always gradual, and it always begins in the same place: from 190 A.D. (Alexandria) to 1990 A.D. (Bob Jones University), it always begins in a *Christian center of higher learning*. There are no exceptions. The original Dark Age universities were set up by the Catholic Church. Every teacher in them had to subscribe to all of the fundamentals given in the Bob Jones University “Creed,” plus the creedal statements found in the so-called “Apostles’ Creed.” The schools in America that began with a strong fundamental, evangelistic emphasis were Harvard, Yale, Dartmouth, Columbia, and Princeton. The conservative schools of England were Cambridge and Oxford. Before them, Halle, Tubingen, Heildelberg, Stuttgart, Berlin, etc., went “the way of all flesh.”

Apostasy in Germany was heralded by Melanchthon (after Luther) and changes in Luther’s Bible by Franke, Bengel, Hedinger, et al. Apostasy in England was heralded by the Deists and changes in the *Authorized Version* by Fell, Mill, Walton, Westcott, Hort, et al. Apostasy in America was heralded by Philip Schaff and changes in the *AV* by Green, Robertson, Machen, Davis, Wuest, et al. **“There is no new thing under the sun”** (Eccl. 1:9). Christian educators have been at the root of apostasy every time it showed up, anywhere on the face of this planet. The NCCC today is composed of churches and men who were the product of colleges, universities, and seminaries that all *professed*, at one time, to believe in the “inspired original autographs.” The “autographs” just weren’t around to affect anyone, so nature “took its course,” as always.

A study of Bible versions is one of the best ways to monitor the length, breadth, depth, and intensity of any apostate or any apostate institution. Spener, Zinzendorf, Bohler, Spangenberg, and Franke do not “go wrong” as long as they stick with Luther’s *Heilige Schrifte*. Wesley, Whitefield, Knox, Edwards, Freylinghausen, and C.H. Spurgeon do not go wrong as long as they stick with the *AV* of the Protestant Reformation. Moody, Torrey, Finney, Sunday, and Sam Jones have no danger of becoming “Liberals” or “Modernists” or “Neo-Evangelicals” as long as they stick with the *King James Bible*.

However, something goes **RADICALLY** wrong with Christians in England after 1880, and something goes radically wrong with Christians in America after 1933. By “radical,” we mean something goes so badly “out of whack” that it affects the **MORAL, SOCIAL, RELIGIOUS, and ECONOMIC** structures of the entire nation. No one is pretending to be a “prophet of gloom” in these matters. England would have lost two World Wars if we had

not bailed her out, although both times she had France and Russia on her side. America could not win in Korea or Vietnam after World War II, and her internal “problems” are now nothing short of a joke. She has no friends overseas, she loans money to her enemies, she bankrupts her people by supporting bums, abortions, muggers, homosexuals, baby whales, eagles, illegitimate children, and professional criminals, and her Socialist endeavors (integration, gay liberation, women’s lib, etc.) are so “far out” rationally and sensibly that a “Founding Father” would look one time and take the first jet to Canada, Australia, or Scotland. There is no doubt about America’s SPIRITUAL CONDITION. The fact that people like Shuller, Oral Roberts, Swaggart, and the Bakkers could collect literally millions of dollars from Americans shows our true state far beyond anyone’s “poll” or “statistical chart.” Integration has not worked in one city, town, school, or church where it has been tried—not one time in thirty years; nonetheless, on goes the news media raving about “apartheid” in some other country.

England and America are bankrupt spiritually. Something happened to them. It happened to Germany in the eighteenth century, to England in the nineteenth century, and to America in the twentieth century. (Spain, Poland, Austria, Italy, and France were never right “spiritually,” in even the token sense of the word. South America and Mexico are a joke if you are going to discuss “spirituality” from a Biblical viewpoint. Their troubles, like the others, are connected with a Bible version.)

The course of apostasy—this killing coil that wraps itself around a nation and strangles it to death—this boa constrictor that crushes the spiritual life out of a country—is marked at every movement by a BIBLE VERSION. Study the versions, and you study the history of apostasy.

1. Until Jerome, the Old Latin versions were all over Africa and southern Europe. Out came the *New Italian Standard Version* (the *Vulgate*), and in came the Dark Ages. The Old Latin survived only among those Bible believers in Ireland, England, and Europe who were martyred by the “Fundamentalists” in Rome.

2. Until 1520, the Vulgate runs the show; then up pop two versions—Martin Luther for the Germans and William Tyndale for the English. Out go the Dark Ages with Jerome’s *Vulgate*. In comes the Reformation and the New World (1492-1692). The *AV* shows up following Tyndale, and with it comes a worldwide revival in music, geography, art, the humanities, discoveries, industries, inventions, literature; this lasts until 1880. Bach, Beethoven, Brahms, Schumann, Schubert, Wagner, Haydn, Mozart, Rembrandt, Cezanne, Rousseau, Bougereau, Remington, Edison, Farraday, Emerson, Morse, Dickens, Longfellow, et al.

3. Up shows another “version.” It is the *RV* of 1881. Down goes the classical music, so that today you can only get an audience to endure Ravel, Shoenberg, Bartok, Copeland, et al., by sandwiching them between the classics of 1770-1880. In comes the Franco-Prussian War, the Philippine Insurrection, two world wars, the atom bomb, justification for sex perversion and pornography, liquor and drugs, overthrowing law and order, legal abortion, killers turned loose to kill again after two and three convictions, a national debt amounting to more money than any man could count in two lifetimes if he counted twenty dollars per second, triple jeopardy in lawsuits, six million displaced people, torture and terrorism reestablished, and the annihilation of the Bill of Rights by striking out the First

and Tenth Amendments.

The ASV of 1901 is the American complement of the *RV* of 1881.

Who was responsible for the replacement of the Old Latin with Jerome (420 A.D.)? Who was responsible for the replacing of Jerome with Luther and Tyndale (1520)? Who was responsible for the replacing of the *Authorized Version* with the English *RV* and the American *ASV* (1901)?

Whoever it was, they sure did a “bang up” job of it, didn’t they.

Well, it is Bob Jones University in America that recommends (and has recommended for forty years) the Greek text of the *ASV* and *NASV*: it is called Nestle’s Greek Testament. This “eclectic” text (all Greek Testaments are “eclectic”) is nearly identical with a text published by the United Bible Society called the “Aland and Metzger text.” BOTH texts are based mainly on the Alexandrian Greek text that Westcott and Hort used for the *RV* of 1881. The outstanding representatives of this text are two corrupt manuscripts called Sinaiticus and Vaticanus: BOTH NAMES HAVE BEEN QUIETLY ERASED FROM NESTLE’S “INTRODUCTION” in the last ten years, *although they were there for eighty years*. Both of these manuscripts contain Apocryphal books AS PART OF the inspired Old Testament canon. One contains Apocryphal books in the New Testament (Aleph: Sinaiticus). Modern versions (*NIV*, *NEB*, *NAB*, *NJB*, *NWT*, etc.) pretend they are not influenced by these two manuscripts on the grounds that they don’t *always* choose their readings; but as far as that goes, neither Aland, Metzger, nor Nestle always chose their readings. They do, however, call both manuscripts the “most reliable” and the “oldest and BEST” manuscripts. These manuscripts stand with Jerome’s *Latin Vulgate* in the New Testament against the *King James Bible* and Martin Luther’s translation. They therefore herald in another DARK AGE: that is what Jerome heralded. Apostasy can be traced by Bible versions.

The study of apostasy in the English versions is fascinating if one observes the intricacies of the Adamic nature operating in an effort to defend itself from the truth. In no other field can one find such an intertwined tangle of subtle and misleading half-truths and quarter-truths, for often the reviser is totally unconscious of why he takes a certain course or chooses a “reading.” The “god of this world” (2 Cor. 4:4) is far more interested in what “God said” (Gen. 3:1) than the most brilliant, exacting linguist who is at work getting rid of the *Authorized Version*. As we point out specific instances in the scripture where the apostate has gone to work to get rid of a truth (or cover up a truth, or pervert a truth, or water down a truth), we will be faced time and time again with this complaint from the apostates’ supporters or friends: “What difference does THAT make? It doesn’t affect one single fundamental of the faith?” When it is called to the apostates’ attention that all of God’s WORDS are important, then the apostate retaliates with, “What do you do then about the different wordings you find in the various editions of the *King James Bible*?” Satan is prepared to operate in any direction, at a moment’s notice, without slowing the pace of apostasy by one mile per hour.

All kinds of things have been written about this, such as *The Battle for the Bible*, *The King James Version Debate*, etc., and anyone can obtain literature on comparisons of versions; however, no one has yet ANALYZED the “thinking” behind the readings in the

apostate versions that begin to appear in strength with Westcott and Hort and continue today with *the New Scofield Reference Bible*.

How was this done right before the eyes of a nation that contained millions of saved people in it who professed to believe the Bible was God's word? It was done through a leavening process (Matt. 13:33)—slowly, carefully, and subtly carried out by educated Christians. All apostasy begins in orthodox, conservative colleges, seminaries, and universities. *There are no exceptions.*

It would be useless to attempt to trace the entire process from the works of Origen and Jerome through every verse of Nestle's text, using the critical apparatus for analysis. The mammoth work by Miller and Scrivener on *Codex B and its Allies* shows what is involved in attempting this even BEFORE attempting to show how Aland, Metzger, and Nestle assembled their material for their Greek New Testaments. Furthermore, all of these modern apostates will whine when pinned down and insist that they are no longer "followers of Westcott and Hort." They have produced "new" (same old line) texts. Then again, a modern English translator will blabber about "eclecticism" in putting out his commercial gimmick so that you will THINK something new is being done: nothing NEW is going on at all. It is true that Nestle "backslid" and *reinserted* more than four hundred Textus Receptus readings into his 1979 edition that he had omitted for eighty years (!), but even then he whined that this was due to "new evidence." I have checked more than two hundreds of these readings, and time and time again *there wasn't any new evidence at all*; he altered his Alexandrian text due to PRESSURE. He did it for the same reason that a Democratic sex pervert can be reelected to Congress while a "straight," fornicating Republican Congressman is not re-elected to Congress. It is popular *politically* to support Sodomites; you can get away with it. A black antigun journalist can shoot a young man in his back yard (1988) and not be fined five dollars. If he were white (like Bernard Goetz) he would go to jail. It is popular *politically* to support blacks. Many of Nestle's changes in text were done to please "peer pressure." There were no "newly discovered papyri" that had any effect on many of the variant readings at all.

We will take up "the latest" version, and before we finish typing this they will have another "new, new, NEW" corruption out to prove that everything said *here* has been corrected. It will never be corrected. The gross errors in the *RV* of 1884 have NOT been corrected by either the *ASV*, the *NASV*, the *RSV*, the *NRSV*, or ANY English Bible coming from the Jesuit Dark Age Greek text of 1582. So we pick up the "head of the pack," which at this time is the *New International Version* (Grand Rapids, Michigan: Zondervan Publishing Co., 1978), 1,065,000 copies in print; less than one half of the copies of the *AV* printed in the same time.

This is the *NIV*, presently promoted by what we call "left-wing" Alexandrians. Radical, left-wing Alexandrians support the *NASV* (Bob Jones and faculty). The "right wing" Alexandrians support the *NKJV* and the "Majority Text." All Alexandrians profess the same thing and operate the same way. *They all believe in dual authorities with no absolute authority above their opinions and preferences*, and all of them profess that real, absolute authority disappeared more than eighteen centuries ago in a pile of lost pieces of paper that had a "magical" power attached to them. These nonexistent, mystical scraps are called "the original autographs."

We are not going to take time out in this analysis of apostasy to skip back and forth between the modern versions (*NASV*, *RSV*, *NRSV*, *TLB*, *NWT*, *NEB*, *NJB*, *NAB*, etc.) to compare them. We are assuming that the MOTIVE behind the revision of every one of them and the goal of the committees involved was EXACTLY THE SAME: 1. To replace the *Authorized Version* permanently. 2. To prove by financial success that their work was superior to the *King James*'s translators (\$\$\$).

In this analysis you will be able to see how SATAN works in the mind of any sinner who has dedicated his life to replacing the Absolute Authority of God Almighty with “Christian scholarship”—Laodicean Christian scholarship. *Motive* and *intent* is what we will be displaying here: motive and intent revealed by WHAT the reviser did with *the words in the verses*. We will not take time out here to go into all of the intricacies of Hebrew and Greek grammar, for the apostates would like nothing better than that; that way they could cover up their sins by discussing etymological distinctions and abstract terminology. This has been done a thousand times in the works of lexicographers, encyclopedists, theologians, textual critics, and grammarians. What we are doing here is showing you how ALL FUN-DAMENTALISTS and CONSERVATIVES operate when trying to get rid of the Holy Bible and replace it with their own opinions. What is about to be said of the committee of the *NIV* will hold true (without one deviation) in regards to every man on the *ASV* committee, every man on the *RV* committee, every man on the *NASV* committee, and every man on the *RSV* and *NRSV* committees and any other “committee” coming up before the Second Advent. We are here showing what the Bible has to say after it (*the Bible*) has analyzed its critics. The Bible these apostates “messed with” was a “**discerner of the thoughts and intents of the HEART**” (Heb. 4:12), so when these committees made up their minds to replace it (while some of them were still “using” it, of course!) it worked them over every time their motives or intents ran afoul of it. As you can see by what follows, they ran “afoul” of it so many times that no one but a genuine fool (“the real thing,” not just some uneducated hillbilly) would take them seriously as Bible *students*, let alone Biblical scholars.

Motive and intent will be revealed in the following places:

Case A. Where the WORDS of God or the “word of God” suddenly became important.

Case B. Where a doctrinal revelation is given.

Case C. Where salvation by grace and grace only is involved in the passage.

Case D. Where the Deity of Christ or the Virgin Birth is involved in the passage.

Case E. Where the reviser doesn't believe the verse or can't understand it.

Case F. Where the passage is aimed at the reviser's SINS.

Case G. Miscellaneous; where nothing important is at stake but the reviser simply wishes to get rid of the *King James* text so people will use *his text* instead of that text.

These seven classifications will now be documented in the *NIV*, and every one of them will hold true for the *ASV* and *NASV* (and the *NKJV*) as well, where they mess with these passages.

I. “The *NIV* is a COMPLETELY NEW TRANS-LATION [*] of the Holy Bible made by over a hundred scholars working directly from the BEST AVAILABLE HEBREW, ARAMAIC AND GREEK TEXTS [*]” (p. vii).

The first line of the publication lies TWICE.

a. It is not completely “new” or even close to it.

b. “The best” texts include the Westcott and Hort darlings (Vaticanus and Sinaiticus), which correct the *AV* text in about three thousand places in the New Testament and are, according to the Dean Burgon Society, two of the WORST texts you could get.

II. “THE GREEK TEXT” used in translating the New Testament was an eclectic one.

Diversion: *all Greek texts* used by *any* translator are “eclectic ones.” The *AV* of 1611 came from an “eclectic text.”

III. “Where existing manuscripts differ, the translators made their choice of readings according to [HERE COMES YOUR FINAL AUTHORITY! GET IT!] accepted principles of New Testament textual criticism.”

a. These come from an unsaved German rationalist: Griesbach.

b. The two main principles in textual criticism are “the shorter reading is to be preferred” (which is a lie according to computerized data assembled by Pickering), and “doctrinal passages are suspect” which means you should get rid of verses that magnify Christ (1 Tim. 3:16, 1 John 5:7, etc.).

IV. Genesis 1:28. Case B: the pre-Adamic civilization of the “**sons of God**” (see Job 38:7) is neatly obliterated by translating “**replenish**” as “fill.” Ditto Genesis 9:1.

V. Genesis 6:4. Case E: the “**giants**” are neatly disguised, first by transliterating “Nephilim” instead of *translating* it, and then they are converted to “heroes” without their SIZE being mentioned.

VI. Genesis 22:8. Case G: the rich and beautiful wording, “**God will provide himself,**” has been “clarified” so that the “**lamb**” could not possibly be God HIMSELF; instead “God himself will provide.”

VII. Genesis 24:22. Case G: Rebekah is converted into a cannibal with a ring in her nose, although the Hebrew word (נֶזֶם, nezem) is an “EARRING” every time it shows up in a concordance.

VIII. Genesis 43:34. Case G: the origin of the Army and Navy’s “MESS HALL” has been quietly erased from the text so you would think that no one today uses “Elizabethan English.”

IX. Genesis 49:1. Case B: all prophetic references to Israel in “**THE LAST DAYS**” have been erased from the last will and testament of dying Jacob, so you would lose the cross-references to Isaiah 2:2 (Israel), Micah 4:1 (Israel), and Daniel 2:28. By converting the “**last days**” to some indefinite “days to come,” the committee preserved its heretical belief that the “**last days**” is only a general period of time that *begins with the First Advent* and continues clear through the Church Age.

X. Genesis 49:4. Case E: Reuben's moral state is no longer "**unstable**" (wishy washy), rather he is "turbulent" in the *NIV*. Simeon and Benjamin are the turbulent ones, and who wouldn't know that if they had read the Old Testament through even three times?

XI. Genesis 49:10. Case D: the "**lawgiver**" for God—the Lord Jesus Christ—has been subtly and quietly whittled down to a "ruler's staff." God's appointed Judge converted to a "staff"!

XII. Genesis 49:18 (case B) was put into a future hope, whereas the text is *a Jew* who has been delivered from the tribulation and has already SEEN God's salvation.

XIII. Exodus 3:14. Case E: the name of God Almighty has been altered from the "**I AM THAT I AM**" to "I AM WHO I AM," absolutely destroying the rest of the verse. In the *AV*, God would have been giving Moses the proper commission by telling him to say, "**I AM HATH SENT ME**" (*AV*), for that is all he said He was: "**I AM THAT I AM.**" However, in the *Nutty Idiot's Version* (pardon the levity) he tells Moses to tell them only HALF of a definition, for the definition is not simply, "I AM because I AM." The definition in the *NIV* is "I am WHO I am." All right! WHO ARE YOU? You see, you are right back where you started. He told Moses NOTHING by such a definition, so He should have said—if the *NIV* were right—"Go tell them I am WHO I am."

XIV. Exodus 12:3-5. Case G: the great inspirational truth about salvation—"A **Lamb**," "**THE Lamb**," and "**YOUR Lamb**," has been obliterated. Furthermore, when it got to "**YOUR LAMB**" (*AV*), you no longer had a Lamb; instead you have only "the animals." WHO would be interested in getting rid of the "**LAMB**"?

XV. Exodus 34:7. Case B: dealing with one of the greatest doctrinal truths in the entire Bible on Old Testament salvation, the committee went completely to pieces and said that God "does not leave the guilty unpunished," thereby erasing the most important revelation in the Old Testament on the difference between it and New Testament salvation. The *AV* said "**that will by no means CLEAR the guilty.**" Abraham, Isaac, Jacob, Joseph, Moses, David, and Noah were not "**CLEARED.**" Neither were their sins "taken away" (see Heb. 10:1-4). None of the *NIV* committee believed this for as Curtis Hutson and Bob Jones III, they were naive, shallow traditionalists when it came to Bible study. (Note that the same committee deliberately contradicted the mess they gave you here over in Rom. 3; see LXVII).

XVI. Numbers 14:29 (case E) is translated correctly, but the simpletons who did it forgot that in Hebrews 3:16 they had pretended that *EVERYONE who came out of Egypt perished in the wilderness!* Observe how the highly superior Elizabethan English preserved the TRUTH of the matter (Heb. 3:16), which those who believed in "plenary, verbally inspired originals" erased and did so to the destruction of their reputations. *They created a deliberate contradiction that didn't exist* (see LXXXIX).

XVII. Numbers 21:5. Case G: notice again how the modern translators, while talking about "updating the language," destroy reference after reference after reference where modern English speakers use the *AV* text in common speech. Here the Southerner's "**light bread**" (that is the twentieth century expression) has been quietly converted to "miserable food."

XVIII. Numbers 33:52. Case E: all modern translators are anxious to let you know that

you can keep your **“PICTURES,”** even if they are “heathen.” The *NIV* here erases the word from the text. This is done in a nation where there are more than a hundred million people watching **“pictures”** on television an average of three hours a day. Who would be interested in erasing a warning in the Bible about **“pictures”**? Look what those Israelites did that ignored that warning (Ezek. 8:10, 17-18)!

XIX. Deuteronomy 32:14 (case D) has been fixed up so that when you try to prove from the scripture that Christ’s blood (**“pure blood”**) is represented by unfermented wine (you do this by comparing Deut. 32:14 with Deut. 29:6), you LOSE THE REFERENCE POINT: **“pure”** has been converted to “red.”

XX. Deuteronomy 32:33. Case E: **“dragons”** is a no-no to a Laodicean apostate. There are no such things as **“dragons”** (Ps. 44:19, Jer. 51:37, Ezek. 29:3, Micah 1:8, Ps. 74:13, Isa. 27:1, etc.). All of these verses had to be altered, and so every Bible but the *AV* alters them. If you are a *“King James Only”* fanatic (a term coined by Bobby III to cover up the sins of his faculty members), *you have the only Bible in English on this earth that says “dragons.”*

Problem? Unbelief. Fear of ridicule. Brainwashed by “science.”

XXI. Judges 5:10. Case B: saved Jews who return at Armageddon to reign with the Lord Jesus Christ (see Rev. 20:4) come on **“white ASSES,”** but in the *NIV* they do not get to reign. They have their inheritance taken from them with these words “sitting on your saddle blankets.” The Holy Bible says, **“YE THAT SIT IN JUDGMENT”** (see Matt. 25:31, Matt. 20:21, and Rev. 20:4).

XXII. Judges 5:14. Case E: no one handles **“the pen of the writer”** in the *NIV*. According to the ancient, “historic position” of the *RSV* (1952), no one at this time could write with pen and ink, so the pen is slapped out of Zebulon’s hands, and he is given “a commander’s staff.”

XXIII. Judges 9:9-13. Case G: trees cannot **“reign”** other trees; they just “hold sway” over them.

Do you begin to get any idea of what is going on in the MINDS of the revision committee as they make these changes? Note that “the best Hebrew texts” do not cover their sins, for they took NO Hebrew text for Genesis 24:22. All Hebrew texts say נֶזֶם (nezem), which they themselves translated as **“earring”** in Exodus 32:2, Judges 8:24, Job 42:11, Proverbs 25:12, and other places. Notice the tiny, crafty insertions and changes that are made which sometimes destroy cross-references but sometimes only prevent the reader from finding a truth ABOUT HIS OWN LIFE OR CONDUCT. Notice, too, the peculiar proclivity these apostates have for sensing when a verse is applicable to the Second Advent and then altering the verse so that it will have no application. We will see much more of this in what follows.

XXIV. Job 41:1. Case E: **“leviathan”** is “possibly the crocodile” (*NIV* footnote). A fire breathing (Rev. 12) “crocodile” with more than ONE HEAD (see Ps. 74:14)? That’s “a crock.”

XXV. Psalm 9:17. Case F: **“hell”** must be removed. **“Hell”** is so offensive to “modern man” and so completely contrary to his “life-style” and his “values” that such a place must

be annihilated; so it is. The word **“HELL”** as a place doesn't occur anywhere in the *NIV*. No one “goes to hell.” Hell is NOT **“cast into the lake of fire”** in Revelation 20:14. Christ does not have **“the keys of Death and Hell”** on His girdle in Revelation 1:18, neither Christ nor Jonah (Jonah 2:2) ever saw the place, and no nation that “forgets God” has to worry about going there. In the *NIV* the word **“HELL”** by itself has disappeared out of fourteen books. “All is well, there is no HELL.” If the *NIV* had done no more real service to unsaved mankind than ridding him of that word, their royalties would be worth it. In the *NIV* NO ONE GOES TO **“HELL,”** although one time someone might encounter “the FIRE of hell.”

XXVI. Psalm 12:6-7. Case A: upon finding a promise that God would preserve His **“WORDS”** (not “Word,” “fundamentals,” or “message”), the *NIV* has a spasm and changes “them” to “us” and then has to convert **“THIS GENERATION”** (*AV*) to “such people.”

Neat, isn't it? To get rid of the great truth of the preservation of God's **“WORDS,”** you invent a passage. The Jews were certainly NOT “protected from such people forever,” (*NIV*). “Such people”—Adolph Hitler, Heinrich Himmler, Josef Goebbels, Herman Goering, Adolph Eichmann, and Kurt Franz Stangl—wiped out nearly one fourth of their race more than two thousand years after this promise of “preservation.” This time, in order to conceal one of the most powerful truths in the universe, the *NIV* again had to construct a LIE (see XIV) which didn't turn out to be true in any sense of the word. The Jews will not be protected from “such people” in the tribulation. Only the 144,000 are protected.

Who would want you to be ignorant of the fact that God promised He would preserve His words after they had been **“TRIED IN A FURNACE OF EARTH”**?

You get one guess; just ONE.

XXVII. Psalm 19:1. Case E: there is no **“firmament”** for a reader of the *NIV*. The **“firmament”** in which the sun, moon, and stars reside (see the context: vv. 1, 4) is the “firmament” of Genesis 1:7, but no *NIV* man believes that. Not even C.I. Scofield could handle it; he had the sun CREATED on the first day but just not “functioning” as “active” until the fourth day. “Skies” here is רָקִיעַ (raqia), which the *NIV* translators translated as “EXPANSE” more than ten times (Gen. 1), but then called it “skies” here (Ps. 19:1) and then called it “HEAVENS” (Dan. 12:3) with the word **“HEAVENS”** right here (Ps. 19:1) in the same verse, coming from שָׁמַיִם (shamayim).

What would these apostates say? What they have always said when they abandon the “best Hebrew and Greek texts” to give you their private interpretations: it is for your “edification”; it is to “help you out” and “give you a better understanding of the intent of the original author.”

Subtle, isn't it? Apostasy is the most slow moving, clandestine thing on earth.

XXVIII. Psalm 22:20. Case G: another popular American expression has been cut out of the *AV*. There the word **“DARLING”** appeared for more than 370 years, but it is gone from the *NIV*. Someone on the *NIV* committee wants to make you think the terminology of 1611 is no longer in use. Who would this be?

XXIX. Psalm 22:30. Case B: a “posterity” will certainly not “serve him.” IT IS HIS

OWN “**SEED,**” WHICH HE WILL BEGET BY A NEW BIRTH (v. 31) that will “**serve him,**” so this seed is not just “yet unborn,” (*NIV*) it is a “**people THAT SHALL BE BORN,**” (*AV*). This was the very reference that Nicodemus couldn’t find although he was a “**master in Israel**” (see John 3:10). It was in this crucifixion Psalm that the coming new birth was to be found (see the *AV*: Ps. 22:29-31). It is completely and totally obscured in the *NIV* text, which not only fails “to communicate the intent of the original author” but blatantly obscures the prophesy of the New Testament birth which is by incorruptible “**SEED**” (see 1 Peter 1:23).

This seed has to be counted to the Lord for a “**GENERATION**” (v. 30) BECAUSE THE LORD GENERATES IT (John 1:13). The *NIV* is not just childish nonsense; it is deliberate perversion of two of the greatest truths in the entire Bible.

XXX. Psalm 119. Case A: here is the greatest chapter in the Bible about the word of God, and it is the longest chapter in the Bible, which is God’s word. There is *nothing* according to God’s word in verses 38 and 41; instead, we find “promise.” This abortion is made again in verse 76 and again in verse 82. Someone is not exactly joyful about the “**word.**” God’s word is *not* “**TRUE FROM THE BEGINNING**” in the *NIV* (v. 160). Some of the apostates on the committee must have been theistic EVOLUTIONISTS. We read, instead, “all your words are true.” The word “promise” is substituted for “**word**” AGAIN at verse 170.

XXXI. In Psalm 136 (case B) the liberal humanists decide that since “**mercy**” is too negative (it is merely the absence of revenge), the word “love” should be inserted. So we find “HIS LOVE ENDURES FOREVER” occurring twenty-six times. The Hebrew word is **חֶסֶד** (chesed) and is mistranslated (if we are to believe the *NIV* text) in Genesis 19:19 as “kindness”—not “love.” Then it is mistranslated again in the *NIV* as a paraphrase in Judges 1:24, where we read “you are treated well.” Then, in line with “consistency”—*remember how these incredible hypocrites said that you had to translate πασχα (pascha) as “passover” every time it showed up?—they translated the same word as “unfailing love” in Psalm 85:7. But this sporadic fluctuation gets the apostates in real trouble when they get to Psalm 109:12, for here is Judas Iscariot presented as “the man of sin” (2 Thess. 2) and, lo and behold, the word **חֶסֶד** (chesed) is given as “may no one extend kindness to him,” which isn’t the sense at all. Nothing positive is in the verse: what was in the verse was “**MERCY,**” which is negative. To show you how far these loving, coping, sharing, liberal apostates will go to justify the positive translation of the word, look at the context of Psalm 109. Look at verses 6-17.*

See what is taking place? Slowly but surely your Christian character is being converted into the character of a modern liberal humanitarian. True, the process is slow, for in “other places” one will find the *NIV* translators following the lead of the *AV*. But it is “**a little leaven**” that “**leaveneth the whole lump,**” not a BALL OF IT. Someone is at work on your heart, soul, and mind to convert you into a Bible rejecting “Christian.”

XXXII. Psalm 138:2. Case A: the terrible “**word**” shows up again, and as we have just seen, this always causes a panic when an apostate Fundamentalist runs into it. So in this Psalm—which magnifies the WRITTEN WORD ABOVE THE NAME OF JESUS CHRIST (see Phil. 2:10)—the Laodicean apostate goes after the text “hammer and tongs” till nothing is left of it. The *NIV* reads, “for you have exalted above all things YOUR

NAME AND YOUR WORD.” See how it is done? You move the word “**all**” from before “**thy name**” and add the word “things,” and then put an “and” where it doesn’t exist.

Monkey tracks: someone has been monkeying with your Bible. It must have been a monkey. This is an A-1 example of how apostasy works. These subtle changes look like very little on the surface but “variant” readings, the kind you might find in the “different editions of the *AV*.” However, on close examination they turn out to be SATAN working through men that profess to believe the Bible and who do not even know WHY they pervert the words.

XXXIII. Psalm 148:4. Case E: observe the translators flinching at the thought of literal WATER above the solar system (Gen. 1). To hide this truth the apostates have written “waters above the skies.” No such word was found in the Hebrew. The Hebrew was שָׁמַיִם (shamayim), which the *NIV* translators translate as “heaven” or “heavens” in Genesis, Exodus, Leviticus, Deuteronomy, Joshua, Judges, 1 and 2 Samuel, Ezra, Nehemiah, Job, Proverbs, Isaiah, Jeremiah, and Daniel.

XXXIV. Proverbs 12:11 (case G) has been altered beyond any approximate resemblance to the *AV*. Proverbs 11:17 doesn’t bear any resemblance to anything found in the Holy Bible (*AV*). “**Fools make a mock at sin**” (Prov. 14:9, one of the greatest verses in the Old Testament used by EVERY major preacher in the history of the Protestant movement) has been obliterated. It says in the *NIV*, “Fools mock at making amends FOR sin.”

XXXV. Proverbs 16:3. Case F: this is the greatest verse in the Old Testament for telling a young man how to overcome sins of thought and sins of the imagination (see 2 Cor. 10:4-5 in the New Testament). It has been satanically converted to a Norman Vincent Peale, Chuck Swindoll, Robert Shuller type of homily: “Commit to the Lord whatever you do, and YOUR PLANS will succeed.” The “original” said “**Commit thy works unto the Lord, and THY THOUGHTS shall be established.**”

Who would make a change like that and lead you to think that you could be a “success” by commitments, without CONTROL OVER YOUR THOUGHTS? Who would do a thing like that? You get one guess: *just one*.

XXXVI. Proverbs 18:1-2. Case F: I pulled this one on the Ph.D.’s in the faculty at Bob Jones University back in 1952, but it has been neatly rearranged so you cannot spot the culprit. The culprit in the “original” was a brilliant man who spent his time in intellectual pursuits in hopes that eventually he would find an ALIBI to commit the SINS HE WANTED TO COMMIT. Since all of the *NIV* committee was in this bracket, they knew the threat the verse posed to them, so they got rid of it.

“An unfriendly man pursues selfish ends; he defies all sound judgment. A fool finds no pleasure in understanding but delights in airing his own opinions.” That is exactly what the writer did *not* say; that is exactly what he did *not* mean. That is a man-made, flesh-conceived cover-up for a dirty rascal who wants to “**discover**” his own heart and isolates himself (“secondary separation”) to intermeddle with all wisdom (*AV*).

Can you imagine what kind of “Christians” the *NIV* will produce? The *NIV* is one of the 120-plus “replacements” for the *AV*. “**By their fruits ye shall know them.**”

XXXVII. Proverbs 20:6. Case F: having proved to be unfaithful stewards of the word (see 1 Cor. 4:1-2), the apostates don't go three chapters before hitting **"Most men will proclaim every one his own goodness: but a faithful man, who can find?"**

By now don't you know what is going to happen? Can't you guess? *One guess.* You are right; here it comes. "Many a man claims to have unfailing love, but a faithful man who can find?"

The man's GOODNESS was in question—his self righteousness. There was no discussion of anyone "loving" someone. *It was his RIGHTEOUSNESS that was at stake.*

XXXVIII. Proverbs 23:14. Case F: if you are an *NIV* fan, you never have to worry about any of your children going to hell, whether you whip them or not. They are all saved. The *NIV* says you can only save their soul from "DEATH"; hell is out of the question; there is no hell anywhere in any of the Bible's sixty-six books if you are stupid enough to think the *NIV* is a "Bible." Proverbs 27:20 says there is no hell; just "death."

XXXIX. Ecclesiastes 10:10. Case F: you don't need **"WISDOM"** to direct you if you have "skill" (*NIV*), and in the context of this one Solomon was talking about having to use more **"STRENGTH"** (not skill) if you didn't sharpen your axe. The tool needs **"WISDOM"** applied to it, not skill. No matter how "skillful" you wielded your dull axe, you would still have to **"put to more strength."** As you can see, the *NIV* committee is slowly but surely "losing their marbles."

XL. Ecclesiastes 12:9-10. Case F: the *NASV* boldly "churched" the pastor and turned him into a "scholar" (i.e., one of their own crew). The *NIV* goes half way and makes him a "teacher" (like Thieme, Custer, Neal, Martin, Afman, Olson, Farstad, et al.) instead of a **"PREACHER."** In the *AV* he is **"the preacher."**

Working you over slowly aren't they? Plenty of time: **"line upon line," "precept upon precept," "here a little there a little"** until (Isa. 28:13) you **"fall backward, and be broken, and snared, and taken,"** (*AV*). You *were* a preacher, but you can no longer preach; you must just *teach*. You have to "cool it." Then you become a *scholar* and just write and talk; you don't deliver any message about anything; you just correct the Book and think that **"THE ONE SHEPHERD"** (Ecc. 12:11) gave you the words for it when you actually got them right out of hell. Slick operation, don't you think?

XLI. Isaiah 6:13. Case B: the literal sacrifice of the Jews at the Antichrist's altar in Jerusalem (Rev. 6:9, Rev. 20:4) is completely shredded, since none of the committee knew enough about the future to hazard a guess on the tides. The words **"AND SHALL BE EATEN"** have been removed from Isaiah 6:13, although they were DEFINED in Psalm 16:4; Psalm 44:22; Deuteronomy 32:32, 33; and Leviticus 1:4, 15. Prophecy obscured; prophecy obscured on purpose. Why?

XLII. Isaiah 9:3. Case B: "You have enlarged the nation and INCREASED THEIR JOY," have you? *Not in any Massoretic Hebrew text extant anywhere on this earth.* The word **"not"** occurs in the Hebrew manuscripts, exactly as it is preserved in the Holy Bible (*AV*). The apostate could not understand how a nation could be *increased* without *rejoicing* in it: they forgot the church age where Israel is increased and THEN GOES INTO TRIBULATION. The apostate abandoned the Hebrew text so he could reduce you to his level of ignorance.

XLIII. Isaiah 14:13-14. Case E: Satan's location has been carefully concealed by getting rid of the words "**SIDES OF THE NORTH.**" This broke the cross reference to Psalm 48:2, where New Jerusalem shows up in the same place. Since no modern apostate believes that you can stand on the ground and point to the location of New Jerusalem, the text was mangled. You only find "the utmost heights of the sacred mountain," which isn't ANY HEBREW TEXT: *it is fiction.*

Who would be so anxious to protect the devil that they would do that?

XLIV. Jeremiah 51:34. Case E: there is no "**dragon**" in the *NIV*. The "**jackal**" suddenly got converted into a "serpent." The Hebrew was תנין (tannin), which the *NIV* turned into a jackal in Jeremiah 9:11, 10:22, 14:6, and 49:33 (same book). Now he gets smashed, loses his legs, ears, and fur, slithers out on the ground, and grows scales. Typical twentieth century, conservative "scholarship."

The end results of such apostasy are manifold. In 1884 there began an attempt to replace the Biblical text that had brought about a greater revival of true knowledge than any Biblical text in the world. Now (one hundred years later), having come through the *ASV* of 1901, the *RSV* of 1949, and the *NASV* of 1959, we get to the *NIV* of 1978, and we find nothing but attack after attack after attack on everything in the Book that destructive critics don't like. They are not just apostate; they are totally apostate. They could not be trusted with the original manuscripts if they had them. They do NOT stick to the "best texts." They do *not* translate "uniformly." They do *not* make any sense. They are *not* true to what has been revealed. They cover up what was revealed. At times they show a lack of intelligence that is absolutely preposterous. They are *not* "**faithful stewards**" of the "**mysteries,**" and they are NOT able to leave a verse as it stands if it is aimed at their sins or shortcomings.

This is the *New International Version* of 1978. It is the ideal showcase for modern apostasy, as it has assembled and "collated" the accumulated blunders of unfaithful "stewards" for nearly one hundred years. Here we have a condensed *ASV-NASV-RSV-NRSV-RV* plus "*Living Bible*" in one volume between two covers. It is a scholarly monument to the truth of 2 Thessalonians 2:3 and 2 Timothy 4:1-4. The *NIV* is the capstone of a paraffin pyramid composed of lying, falsified evidence, covered up truth, partiality in selection of manuscripts, bloated opinions, wild conjectures, impossible hypotheses, and out-and-out rejection of a dozen things in the Bible that an unsaved man would not like. Retaining enough verses so that you can "lead someone to Christ" (which is true of the *New World Translation* of the Jehovah's Witnesses) and still find "all the fundamentals of the faith" (which can be found in the *New World Translation* of the Jehovah's Witnesses), the *NIV* gives us the final picture of complete apostasy within the Body of Christ, beginning with Origen (who questioned both 1 Tim. 3:16 and Mark 1:1-2) to Bob Jones III. Here come more cases:

XLV. Daniel 8:25. Case B: as the Antichrist prepares to take over the United Nations with peace talks, the *NIV* steps bravely forward to cover-up for him and denies that he will destroy many "**by peace.**" This revelation of God Almighty, given by the Holy Spirit, has been erased, and instead we read that the pope will just destroy folks "when they feel secure." However, convicted that they had not done enough for Satan in this matter, the *NIV* went right ahead in the same book and twice more obliterated the Papa's method of

operation. The Bible said he would **“come in peaceably”** (Dan. 11:21) and would **“enter peaceably”** (Dan. 11:24). Both of these references were removed by the apostates of Laodicea. They took the Antichrist out of the passage so that it was someone else who felt “secure.” The Antichrist has no speeches about “peace” or pretensions about seeking “peace.” The *NIV* did for him what no atheist or Communist was able to do for him; they covered his tracks and then erased the warnings given previous to his entrance on the stage of world history.

XLVI. Hosea 12:10. Case A: one of the main keys to interpreting the Bible has been completely erased. We were told that God’s method of teaching was by **“similitudes”** (using the words **“as”** and **“like”**). It is by similitudes that the **“invisible things of him from the creation of the world are clearly seen...EVEN HIS ETERNAL POWER AND GODHEAD,”** (Rom. 1:20). The *NIV* reduces Hosea to “I...told parables through them.” *They weren’t parables at all* (see 2 Pet. 2:22; Ps. 19:5; Matt. 13:43, 24:37); they were SIMILITUDES. Where Jesus Christ did speak a PARABLE, the *NIV* knocked the word out of His mouth and said it was just “a figure of speech,” (John 10:6). There is no remedy for apostasy; it awaits judgment.

XLVII. Micah 5:2. Case D: following the lead of the Christ-rejecting liberals in the NCCC (*RSV*), the *NIV* takes Christ’s **“everlasting”** origins from Him and whittles them down to “ancient times.” This is done while every apostate on the committee professes to believe in the Deity of Christ.

XLVIII. Habakkuk 3:13. Case B: the climatic end of this age with the fulfillment of Genesis 3:15 (**“it shall bruise thy head”**)—a prophecy which Paul placed in *the future* in 60 A.D. (Rom. 16:20)—is driven out of the scriptures with some pitiful comment about God crushing a “leader” having “stripped him from head to foot.” The *Authorized Bible* said **“thou woudest THE HEAD out of the house of the wicked.”** The reference was to Psalm 68:21. The whole prophetic subject is completely lost to the reader in the *NIV*, who must read some inane claptrap put out by people who believe in the “infallible and inerrant authority” of some “plenary, verbally inspired originals.”

XLIX. Zechariah 11:17. Case B: in the wretched *NIV* the committee votes to cover up for Satan again so that people will not see his connection with IDOLS. **“The son of perdition”** has suddenly been converted from **“THE IDOL SHEPHERD”** (*AV*) to “the worthless shepherd.” Notwithstanding, God said he would be a shepherd and an *IDOL SHEPHERD* (Rev. 13:14-15). In the same book, not three chapters later, the *NIV* takes the nails out of Christ’s **“hands”** (13:6) and sidetracks you to wounds in His “body.”

L. Malachi 1:3 and Isaiah 13:21. Case E: many, many centuries ago the Fundamentalists who believed in the “plenary inspiration of the original autographs” found problems in the “original autographs” they could not “cope” with, so they did to them what they would do today if they had them today; they altered them to match their own humanistic philosophies. The faculty of Bob Jones, Tennessee Temple and Baptist Bible College were “alive and well” in 200 A.D. and talked about “contending for the faith” then exactly as they talk about it now, while correcting every word and every verse in the Holy Bible they couldn’t understand. Note how all of the **“dragons”** and **“satyrs”** have disappeared from ALL the Hebrew texts in ALL of the modern English translations.

But one has to really pick up a Laodicean New Testament to see how far apostasy has progressed in the Body of Christ since 1880. Again, no finer example could be found than the *NIV*; it is the perfect, compact compilation of every stupid and ungodly error believed or suggested by Conservatives and Evangelicals since Eusebius copied out Vaticanus for Constantine.

LI. Matthew 1:25. Case B: here is Mary not having any more children after Jesus Christ. The word “**firstborn**” has been slyly removed so there would be no implication that there were *other children later*, but they *did* come later and they are not only named (Mark 6:3), but the Holy Spirit calls them Mary’s “**children**” in Psalm 69:8. There wasn’t a “COUSIN” in the lot.

LII. Matthew 5:22. Case E: Christ is in danger of “the fire of hell” (see LXXVII). He doesn’t go, but when He said, “YOU FOOL” (that is what He says in Luke 12:20 in the *NIV*) He is in danger of “hell fire.” The words “**without a cause**” were left out of Matthew 5:22 so that the Lord was in jeopardy of going to His own hell. Christ said “**O fools, and slow of heart**” to His own disciples in Luke 24:25. Paul would have been in danger too if the *NIV* committee had not rescued him at the last moment and made him say “*How foolish*” instead of “**THOU FOOL**” in 1 Corinthians 15:36; the word there, however, was ἀφρων (aphron) in ALL the Greek manuscripts. When they refused to translate it properly, they decided to translate it as they had translated αὐνοητοὶ in Luke 24: “HOW FOOLISH.”

NEITHER READING WAS A TRANSLATION OF *ANY GREEK TEXT*.

LIII. Matthew 12:40. Case E: Jonah’s “**whale**” naturally got harpooned. (“Nuke the baby whales.”) He got turned into a “huge fish,” and a huge fish so remarkable that he had a GRAVEYARD inside him. Jonah doesn’t go to “**hell**” in the *NIV* (NOBODY goes to hell in the *NIV*, see XXVI), he goes to the “GRAVE.” His grave (you won’t believe this!) is in a fish’s BELLY. (I guess the dorsal fin was his tombstone.)

LIV. Matthew 13:26 (case F) repeats the *RSV* of the NCCC, with the ridiculous parable that WEEDS look so much like WHEAT that you can’t tell them apart till they are grown. “**Tares**” has been taken out of the parable to construct this irrational piece of nonsense.

LV. Matthew 23:14. Case B: again, covering up for the Holy “Papa” (see XXXXV), the *NIV* erases the reference to the long-robed “fathers” praying the widow’s dead husband out of purgatory for a “tidy sum.” The verse has disappeared from the text.

LVI. Mark 1:2. Case G: Isaiah is given complete credit for something he never said a day in his life, for it is *Malachi* who says this (Mal. 3:1). Nevertheless, following the Alexandrian apostasy of 200 A.D., the *NIV* gives us “Isaiah” instead of “**the prophets**.” It was the “**prophets**” and NOT Isaiah, *at least according to every copy of Isaiah and Malachi that has ever been found on this earth*.

LVII. Mark 16:9-20. Case A: repeating Hort’s Horror (or Westcott’s Weirdo, or the *ASV*’s Asininity, I forget which), we are told on page 109, under Mark 16, that “the most RELIABLE early manuscripts and other ancient witnesses do not have Mark 16:9-20.” The reference is to two Satanic depravations that contain New Testament Apocryphal books, along with Old Testament Apocryphal books *as part of the canon*, and that differ

between themselves more than three thousand places *in the Gospels alone*, and they read against the entire testimony of the church fathers, the early versions, and EVERY KNOWN UNCIAL AND CURSIVE GREEK MANUSCRIPT ON THE FACE OF THE EARTH. This is twentieth century Conservative “scholarship.”

LVIII. Luke 2:14. Case E: a typical apostate Bible Blockhead in 200 A.D., who would have given A.T. Robertson or Kenneth Wuest a “run for his money,” was Adamantius Origen, head of the World’s Most Unusual University (Alexandria). When he saw the nominative (ευδοκία, eudokia) sitting in a second century *King James Bible* (Luke 2:14) and realized it was a “*King James Onlyism*” reading, he immediately changed it to a genitive (ευδοκίας, eudokias) so it would make sense to intelligent, godly intellectuals like HIMSELF. He knew that there had been no peace on earth since Christ came, so he decided that a man like *himself* (who had a “good will”) was entitled to the peace whereas OTHERS were not.

Nowhere is this intentional corruption better preserved than in the *NIV*, which reads “on earth peace to men on whom HIS FAVOR RESTS.” This stinking piece of humanistic schmaltz is now recommended by nearly fifty Christian colleges and seminaries as “scripture.” When the writers of Vaticanus and Sinaiticus borrowed Origen’s library at Caesarea to create their phony Bibles for Constantine (330 A.D.), they incorporated the reading for they, as Origen, were POST MILLENNIALISTS. Being unable to “rightly divide the word of truth” (notice that all of them got rid of *that reading* in all of the modern English translations), they could not understand the First and Second Advent promises occurring together UNTIL Acts 7, so they did what any good, godly Fundamentalist at BJU would do: they altered the Greek text to match their own ignorance and then altered *another text to cover up the reason for their ignorance*.

LIX. Luke 23:42. Case A: sooner or later, all apostates begin to slap at the Deity of Christ. The number of slaps they take depends upon the number of people they are trying to fool. If they are in the right-wing of Fundamentalism they will only paste the Lord’s Deity in the mouth in Philippians 2:6 and Acts 4:27 (the *NKJV*, translated by the “Textus Receptus” crowd). A little further to the left with the *NIV*, they will slam Him in Acts 4, Philippians 2, 1 Timothy 3:16, and then again in Luke 23:42. The dying thief (who is getting saved by grace) does not call upon “**THE LORD**” (see Rom. 10:13) but only “Jesus.” This divests the Lord Jesus of His Deity at the very place and time that He is making an ETERNAL PAYMENT FOR SIN (Heb. 9:14) TO REDEEM SINS (Heb. 9:15) that could not be taken away by the blood of bulls and goats (Heb. 10:4). Observe that every time a sinner is saved by GRACE (Acts 9:5-6; Acts 8:37; Acts 16:31) something goes wrong with the wording of the modern Biblical texts. It is as though a twentieth century Laodicean Christian is ELECTROCUTED every time he hits one of these passages. Out goes *all of verse 37* when the eunuch is saved by grace; out go *twenty words* in Acts 9 when Paul gets saved, and “Christ” disappears when the Philippian jailor gets saved (Acts 16). Salvation by grace has something terribly “shocking” about it to the *NIV* committee.

LX. Luke 23:44-45. Case E: in keeping with The World’s Most Unusual Hellhole (Alexandria), the *NIV* tries their best to placate Origen (eighteen centuries ago!) by implying that there was an “eclipse” of the sun (a natural phenomena) when Christ died.

Origen, reading the *King James's* reading (εσκοτισθη, eskotisthe) changes it to εκλιποντος (eklipontos). It is obvious that he did this, *for he quotes BOTH readings in his manuscripts*. He has dual authorities, evidently: an *RSV* on one table and an *AV* on the other. The *NIV* splits the difference to stay in good with the Receptus crowd and the Catholic Alexandrians, giving us “for the sun stopped shining.” The reading will not be found in *ANY Greek text*. It is sheer political maneuvering to increase sales.

LXI. John 1:18. Case D: the greatest proof the Jehovah's Witnesses have that Christ was a created God (they were called “Arians” in Origen's day: A.D. 200-500) is this novel invention of the twentieth century apostates, who promoted the *NASV* of Bob Jones University. Here are found both Gods: the “original” and the one that was created. This Bastion of Blockheads that “stood without apology for the absolute authority of the Bible” gave the Jehovah's Witnesses the greatest text they needed to get rid of the absolute Deity of Christ. Not even the *RSV* and *NRSV* of the NCCC had this kind of “militancy.” But the *NIV* does; since it is the perfect accumulation and final compilation of every rat's nest, dung heap, and dumpster load that Christian apostates ever messed with. It says that “No one has ever seen God, but GOD THE ONE AND ONLY, who is at the FATHER'S SIDE.” It splits the difference.

No apostate from A.D. 90 to A.D. 1990 did a better job. Marcion and Julian the Apostate couldn't touch a scholar who believes the *NIV* is a “Bible.”

LXII. John 3:13. Case D: Christ has one problem in the *NIV*, however, that being a begotten God does not solve. Unlike “God,” Jesus Christ is unable to be in more than one place at a time, so when He states His omnipresence to Nicodemus, the faculties and staffs of Moody, Fuller, Wheaton, BJU, BBC, Pacific Coast, Denver, Dallas, and Chicago do what any apostate in the second century would do: they throw out “**even the Son of man WHICH IS IN HEAVEN.**” This time the depraved apostates of 1990 outdo Origen, their professor, for he reads as the *KING JAMES*: evidently he must have had a copy on the table.

The *NIV*, following Sinaiticus and Vaticanus and P66 (which contains four hundred itacism, and two hundred nonsense readings, and 482 readings FOUND IN NO OTHER GREEK MANUSCRIPT ON THE FACE OF THIS EARTH), removes the last four words.

Even a Bible blockhead like Origen—who by the way quoted the New Testament more than seventeen thousand times in his writings—knew that a sinner “**in Christ**” could be in more than one place at a time (look at Eph. 2:3, which the *NIV* committee had access to).

LXIII. John 8:43, 47. Case A: following their habitual life-style—having a spasm every time the “**words**” of God show up (see XXXII)—the apostates of the *NIV* slam into these verses like Judas Iscariot hitting the White Throne Judgment. In their stumbling, bungling haste to attack everything in the Book, they forgot that the Book they were destroying was ALIVE and would judge THEM (Heb. 4:12-13). Sure enough, here it comes: “**ye cannot hear my WORD,**” and “**He that is of God heareth GOD'S WORDS: ye therefore hear THEM not, BECAUSE YE ARE NOT OF GOD.**”

That will do the job.

No “good, godly, militant Fundamentalist” could stand such language, if he was

making a living *using* a Book he did not BELIEVE. So in keeping with every Bible denying hypocrite that ever made a liar out of God to maintain his own authority, the *NIV* says, “you are unable to hear what I say,” and “He who belongs to God hears WHAT God says....”

“**Words**” *do not appear in the text.* WORDS have nothing to do with the Bible.

The men who aborted both of these verses could not understand *God’s WORDS*, and they would not listen to *God’s WORDS* because they pretended that these WORDS disappeared 1900 years ago. Their whole lives and ministries were shams from start to finish. (You couldn’t get a better summation of apostasy in the Body of Christ from any history book in the world.)

LXIV. John 10:6. Case E: out goes the “**parable**” into a “figure of speech” because the idiots who mistranslated it no more understood it than the people Christ gave it to (look at the verse). Out goes John’s “characteristic writing style” in John 9:35 (case D), after swearing that this was one of the “scientific principles of textual criticism,” and “**the Son of God**” disappears in a welter of Vaticanus and Sinaiticus and P75 (which has fifty-seven careless readings, twenty-seven “leaps” forward in copying, and ten leaps backward, and contains 257 readings FOUND IN NO OTHER GREEK MANUSCRIPT ON THE FACE OF THIS EARTH.)

Any apostate will take a round trip of forty thousand miles just to take a slap at the Deity of Christ. When the *NIV* gets to Acts 1:3 and is terrorized half out of their wits by “**INFALLIBLE PROOFS**” for Christ’s literal Resurrection, they do just what every godless apostate since 1880 did: *they got rid of the infallible proofs*. When they get to Acts 4:27 they suddenly drop Griesbach’s “canons of criticism”—which say you should follow the “characteristic style of the author”—and contradict THEIR OWN TRANSLATIONS OF THE *SAME AUTHOR*, WHO WROTE LUKE AND ACTS. In Luke 2:17 Christ is a “**child**,” in Luke 2:21 and 2:27 He is a “**child**,” and according to the “**beloved physician**,” Luke, Christ is a “**child**” in Luke 2:34, 2:40, and 2:43. But no! When Luke pens Acts 4:27 and 30 he suddenly forgets his “style” and writes “SERVANT.”

This is the reading of the apostate *NKJV*, apostate *NASV*, apostate *RSV*, apostate *RV*, apostate *NRSV*, and the next six coming up.

LXV. Acts 17:26. Case E: being thorough going race-mixers, like the racists in the NAACP, the *NIV* translators get rid of the “**blood**” and insert “man.” There is no “man” in any Greek manuscript on the face of this earth. The word preceding was a neuter word anyway (ενος, enos) and would not fit “man” (masculine). The next verse told these apostate bunglers that Paul could not have been promoting racial ecumenicism; as a matter of fact, the latter half of the same verse was so contrary to the theme suggested by the apostates that the *Town Hall of the Air* (back in 1950) *could not quote the entire verse*, although FOUR SPEAKERS on that forum quoted the *first half* of the verse (see *Segregation or Integration*, 1970).

LXVI. Romans 1. Case F: nowhere in any book is the vicious bias of the apostate against the Bible more manifest than here, where all of his “buddies” appear: the professors, the evolutionists, homosexuals, the heady, the high-minded, and, above all, the sinners who KNEW GOD (v. 21) but didn’t like what He revealed, as “**THE TRUTH.**”

Here the *NKJV* sails into the Biblical text with the same vicious, killing designs that were used in the *RV* by Hort, the *ASV* by Schaff, the *RSV* by Weigle, and the *NASV* by Bob Jones University. Out goes the proper reading for verse 18. You are only an apostate if you “suppress the truth”; it is perfectly all right to **“HOLD THE TRUTH IN UNRIGHTEOUS-NESS”** (see *AV* text). Again in v. 25 (before the apostate has time to breathe, the Holy Spirit counterattacks) it is all right if you **“CHANGED THE TRUTH OF GOD INTO A LIE”** (Mark 1:2 for example, or Acts 17:26 for example, or John 3:13 for example, or 2 Tim. 2:15 for example, etc.) as long as you haven’t **“EXCHANGED”** it. On goes the blind, charging, blundering apostate through the rock pile, “dashing his foot” against stone after stone and finally winding up flat on his face in the gravel. At verse 28 he is told that he is an apostate if he doesn’t **“retain God”** in his knowledge. Since he ran God out of his mental processes when he sat down to destroy God’s words, he hastily resorts to “dynamic equivalence to communicate to the receptor the true intent of the original author” and gives us “they did not think it worthwhile to retain THE KNOWLEDGE OF GOD.” God was run out for “knowledge.”

But after all, that is how all educated people go to hell, according to 1 Corinthians 1:21.

Nothing shocking about that.

So here we are; sixty-six times in a row, without doing away “with one main doctrine” or “one main fundamental of the faith.” Here we are with an accumulated pile of scholarly trash from nineteen centuries, piled into one volume of irreligious claptrap that a soul winner “can lead a soul to Christ with.” This is where we are (1990). Sixty-six times in a row, and we are only halfway through the New Testament. Joseph is Christ’s “father” (Luke 2:33), Christ is a created God (John 1:18) who is not omnipresent (John 3:13), and is not God’s **“child”** (Acts 4:27) because the proofs of His resurrection are only “convincing,” not **“infallible.”** Here we are. Every translator, AS ALL OF THE TRANSLATORS ON THE NKJV COMMITTEE, believed exactly what Curtis Hutson and Bob Jones III believe about the “infallible, inerrant word of God.”

Keep your heathen **“pictures”** (Num. 33:52). Don’t say **“Lord”** when you ask for salvation (Luke 23:42). Change the truth of God into a lie, and kick God out of your knowledge as much as you want to as long as you don’t “suppress” the truth and get rid of a KNOWLEDGE about God (Rom. 1:18, 28). Take the ending off Mark’s gospel (Mark 16). Make a liar out of Isaiah (Mark 1:2). Get rid of the parables (John 10:6), and call similitudes parables (Hosea 12:10), and then suggest the devil is a crocodile (Job 41:1). Cover-up for the Antichrist (Zech. 11:17, Dan. 11:21). Get rid of Christ’s eternity as a member of the Godhead (Micah 5:2), and cover up the doctrinal truths of salvation in the Old Testament (Exod. 34:7). Then pretend, so help me God, that you are helping modern man to a “better understanding” of the Bible by using “the original languages” as a final authority.

That is where we are in 1990. Alongside this crew, the most hypocritical Pharisee that ever lived (Matt. 23) was a *SANCTIFIED SAINT*.

LXVII. Romans 3:25. Case E: forgetting that when they perverted Exodus 34:7 to match their theory (that “people in the Old Testament were saved by looking forward to

the cross”), they had said “he does NOT leave the guilty unpunished.” Now the wretched apostates crash into Romans, dealing with the sins of Exodus 34, and say, “He had left the sins committed beforehand UNPUNISHED.”

You never saw a grosser contradiction in any book in the Library of Congress.

There was nothing in Romans 3:23 about anyone punishing or not punishing anyone’s sins. The verse had to do with the *finished, completed blood atonement of Jesus Christ*, which was the **“REDEMPTION [look at vs. 24] OF THE TRANSGRESSIONS WHICH WERE UNDER THE FIRST TESTAMENT”** (Heb. 9:15). God did not “forebear” to punish Cain, Abel, Abraham, Isaac, Jacob, Noah, David, Moses, Jehoshaphat, Josiah, Elijah, or Elisha. His **“forbearance”** (*AV*) was REMITTING sins without REDEEMING them (Heb. 9:15). The irreverent, stupid, blundering blockheads who believed in “verbal, plenary inspiration” couldn’t actually understand Hebrew, Greek, or English. Furthermore, they couldn’t read *their own translation* when they got through messing it up.

That is the *New International Version* (1978).

LXVIII. Romans 8. Case G: out goes half of verse 1 because the apostate didn’t see verse 13. Then the most precious promise to the saint in the New Testament (Rom. 8:28) is converted from a majestic overruling of all *circumstances* in a Christian’s life to the bare statement that God “works for the good” of the Christian. As if any fool didn’t know that! THAT was the reading of the *RSV* of the NCCC. I never met a Christian in my life who was concerned about whether or not God would “work good.” The thing that bothers every child of God on the face of this earth is “ARE THE THINGS THAT *ARE HAPPENING TO ME* working together for good?” Who but a senseless MORON would worry about God “working good”? Romans 8:28 is destroyed in the *NIV*. There is not one promise for a saint in the passage.

LXIX. Romans 13:9. Case G: it is all right to bear false witness, as long as you don’t commit adultery or murder, or steal or covet. The commandment was erased in the Vatican manuscripts, although the “Alexandrian family” HAD the *King James’s* reading. Out went the **“judgment seat of Christ”** in Romans 14:10, according to all good postmillennialists and amillennialists on the Vaticanus and Sinaiticus revision committees.

LXX. At Romans 16:18, (case F) the deadly *Authorized Version* strikes at the jugular of every sinner on the *NIV*, *ASV*, *NASV*, *RSV*, *NKJV*, and *NRSV* committees. **“Good words and fair speeches”** were the HABITUAL LIFE-STYLES of every man on all six committees. Every apostate saw his reflection in the holy mirror of the Holy Bible as soon as he hit it. He knew his tradesman’s vocabulary and terminology (“militant Fundamentalists,” “giants of the faith,” “good godly men,” “where good men disagree,” “scientific editions,” “no variant effects any main fundamental,” “cope,” “share,” “in these areas,” “the total thrust of the passage,” “an in-depth study,” “commitment and involvement,” etc.), so out went **“the good words and fair speeches”** of the *professional deceiver* who is out to destroy your faith in the Book, and all you have to beware of is “smooth talk and flattery.” In keeping with this camouflaged booby trap, Paul is converted into a man who is NOT **“rude in speech”** (2 Cor. 11:6) but simply a man who is not “A TRAINED SPEAKER” (2 Cor. 11:6).

Imagine THAT after sitting at the feet of Gamaliel (Acts 22:3)!

The life of an apostate is not an enviable one: a liar must have a good memory.

LXXI. First Corinthians 10:4. Case G: temporarily throwing away all of the Alexandrian Greek manuscripts, all of the Byzantine Greek manuscripts, and all of the Western and Caesarian manuscripts, the *NIV* dumps ακολουθουσης (akolouthouses) where a reference was made to the future CHRONOLOGICAL coming of Christ AFTER the Old Testament. Here the amazing statement (and the *NIV* is absolutely AWESOME in its blunders) is made that Christ “accompanied” Israel. THERE IS NO GREEK WORD IN ANY GREEK TEXT THAT EVEN *SLIGHTLY RESEMBLES THIS READING*, and you had to abandon the sense of the verse to insert the reading.

Double-bungle. Typical. Apostasy in its final and perfected form.

LXXII. First Corinthians 15:29. Case E: to help the Mormons out in Salt Lake City the word “them” has been inserted to make you think that people were baptized IN THE PLACE OF INDIVIDUAL PEOPLE who had died, instead of “**THE DEAD.**” The term “**the dead,**” everywhere you find it in the entire chapter, is never a reference to any individual who died; *every time the expression occurs it is a reference to ALL of the dead—SAVED and LOST—who have died since Adam* (vv. 12, 16, 21, 35, 42, and 52). Water baptism is a figure of dying, being buried with the dead, and arising from “**the dead.**”

One foul ball per second. Not a straight hit in an inning.

Apostasy is not without its humorous overtones. In the very last stages of apostasy (1960-1990) the apostate leaders of Christian education in America (Bob Jones University, Baptist Bible College, Tennessee Temple, The Sword of the Lord Foundation, Moody Bible Institute, Wheaton, Fuller Seminary, Dallas and Denver Theological Seminaries) adopted a “funnyism” in order to protect their income and their images as they continued to destroy the faith of young people in the *Holy Bible (AV)*. They called their Fundamentalist Fad “Ruckmanism” and state (just as seriously as a heart attack) that if anyone believes you can correct “the Greek” (sometimes they called it “THE Greek text,” sometimes “the original Greek,” sometimes “the ORIGINAL Greek” text, depending upon the particular lie they were trying to get across) with the English (*AV*), they are ensnared in a deadly “cultic heresy” called “Ruckmanism.” *They do this while correcting all of their Greek texts with the Authorized Version.* The king apostates behind the *NIV* did exactly the same thing. They copied the *King James* text reading for 1 Corinthians 2:16, knowing as well as they knew Origen that there wasn’t a Greek manuscript extant on this earth that had the Greek *article* before “**mind**” (vouv, noun). Again they copied the *King James* text on Matthew 28:1, knowing there wasn’t *a piece of paper (or vellum) on this earth that said “sabbath.”* All extant Greek manuscripts had the *plural* (σαββατων, sabbaton). They corrected the Greek with the English and then proclaimed that doing so was a “CULTIC HERESY”!

This shows us that the end of apostasy is IRRATIONAL MADNESS. What we witness in the end time is a man cutting his own throat with a straight-edged razor and hollering, “It’s a banana! It’s a banana! And anyone who picks it up is insane!” Case number seventy-four coming up.

LXXIII. First Corinthians. Case G: in keeping with the scholarly dictum that is used

by all “recognized” scholars when attacking the *AV*, a translation should be “uniform.” For example, it would be a gross sin to translate *πάσχα* (*pascha*) as ANYTHING except “passover” (see Acts 12:4, *RV*, *RSV*, *NRSV*, *NKJV*, *ASV*, *NASV*, etc.), and it would be out of the question to translate *ιεροσουλους* (*hierosulous*) as anything but robbers of “temples”: (see Acts 19:37, *RV*, *RSV*, *NRSV*, *ASV*, *NASV*, *NKJV*, etc.). But when it comes to *πορνεια* (*porneia*) you may say “immorality” (*NIV*, 1 Cor. 7:2), or “sexual immorality” (1 Cor. 5:1), or if you prefer “adultery” (Rev. 18:3), use that; or if that doesn’t suit your shifting, dodging, double-clutching, two-faced, flimflamming “consistency” you might try “marital unfaithfulness” (*NIV*, Matt. 5:32), or even better, “ILLEGITIMATE CHILDREN” (*NIV*, John 8:41). You say “not really!” Yes, really.

These are the same hypocrites who said you had to translate “*pascha*” and “*hierosulous*” uniformly. They are not just apostate; they are the acme, the absolute APOTHEOSIS (there is a word!) of degeneration within the Body of Christ.

LXXIV. Second Corinthians 10:10. Case E: since Paul’s adversaries said his speech was “**CONTEMPTIBLE**,” the Biblical Paul must be “wasted” as soon as possible, for the educated HYPOCRITES who translated all of the “new” versions (see Acts 17:21) think *their own speech is “godly.”* So Paul’s speech in the *NIV* just “amounts to nothing,” but it could never be (oh, goodness, gracious darling!) “**con-temptible**” (see LXX). The unreasonable Jews do not “**REQUIRE A SIGN**” (*AV*, 1 Cor. 1:22), which would be a doctrinal statement matching the history of Israel (which began with signs, Exod. 3-15, and will end with signs, Rev. 11). No, in the apostate’s hallucinated condition the Jew unreasonably “**DEMAND MIRACULOUS SIGNS**” (1 Cor. 1:22). The apostate reads Mark 8:12 into the text. Read it *out* again.

LXXV. Galatians 3:1. Case A: ready for number seventy-five? You are in no danger of disobeying “**the truth**” for Sinaiticus and Vaticanus have simply stricken out the words “**THAT YE SHOULD NOT OBEY THE TRUTH.**” Why should anyone connected with the *NIV* “**obey the truth**”? They *changed* it (see Rom. 1:25), they held it in *unrighteousness* (see Rom. 1:18), they would not *listen* to it (see John 8:43, 47), and when it was given to them they claimed they didn’t *have it* because it wasn’t preserved (see Ps. 12:7). They have no responsibility; neither does any backslidden nut who believes them or confides in them.

LXXVI. Ephesians 1:6. Case G: having disobeyed the truth, the *NIV* translators decide that they are no longer “**accepted in the beloved.**” All four words are missing from their “Bible.”

LXXVII. Ephesians 4:9. Case E: having established the doctrinal conviction that no one in the Bible goes to hell, although Paul and Christ were in “danger” of the “fire” of hell (see Matt. 5:22), the underworld suddenly disappears, and Christ does NOT go down into the “**heart of the earth**” (Matt. 12:40) where hell is located. Instead, He only comes down from glory to “the lower, earthly regions” (Eph. 4:9), thereby breaking the cross-references to Matthew 12:40, Jonah 2:2, Acts 2:27, 31, and 1 Peter 4:6. This is another fine example of the king- crown climax of apostasy; the final outcome of having tampered with the Book for nineteen centuries. If truth is not outrightly denied and rejected, it is distorted and twisted, and if this cannot be accomplished it is at least camouflaged and concealed.

This is Fundamental and Conservative “scholarship” in 1990.

LXXVIII. Ephesians 5:27. Case G: the “**spot**” is suddenly eradicated by a “spot remover” so you lose all the cross references to Christ in 1 Peter 1:19 (“blemish or defect”), all the references to the lost in the tribulation (Jude 23, “stained”; 2 Peter 2:13, “blots”), and the main disease in the tribulation, which will be leprosy: SPOTS (see Lev. 13, 14). The guiding light or “inspiring spirit” behind the *NIV* translators “led them” to ERASE the word “**spot**” and “**spots**” from every reference given above. Truth blotted out “in the name of Jesus Christ,” while professing to be engaged in bringing you His word. *There is no cure for apostasy.*

LXXIX. Philippians 2:6. Case D: the *RSV* reading attacking the Deity of Christ is reinstated, exactly as the idolators of the Majority and Textus Receptus Greek texts put it into the *New King James Version*, after professing to believe what Donald Waite and Curtis Hutson believe. Naturally “**Christ**” is stricken out of the promise in Philippians 4:13.

LXXX. Colossians 1:14. Case B: forgiveness of sins is equated with REDEMPTION by omitting “**through his blood.**” This was done to confirm the gross errors they had made on Romans 3:25 and Exodus 34:7 (see under LXVII). They pretended that sins were not only forgiven (remitted) in the Old Testament, but *redeemed*. They were not (see Heb. 9:15).

LXXXI. Colossians 2:8. Case F: in line with protecting philosophy as a sacred cow, alongside of science (see any “new” translation of 1 Tim. 6:20, including the *NKJV*), the apostates let you study as much philosophy as you want to as long as it is not “hollow and deceptive.” What philosophy would this be? They didn’t say; they never do.

LXXXII. Colossians 2:23. Case F: following the blind leaders of the blind (*NASV*), the *NIV* says that regulations and asceticism have no “value in restraining sensual indulgence,” which is a blatant lie disproved *by sixty centuries of man’s experience*. The thing that is condemned is “**WILL WORSHIP,**” not a futile attempt to put down the flesh by regulations and a “voluntary humility.” The verse has been completely aborted so that it doesn’t even come close to saying what Paul said. Paul said that the ascetic life *DOES* have a “**shew of wisdom**” because it does put the flesh down, but *the truth* of it is that asceticism is substituting the worship of your WILL for the worship of Jesus Christ (look at vv. 16-20).

LXXXIV. First Thessalonians 5:22. Case G: you can have the “**appearance of evil**” as long as you avoid the evil itself, and “**damned**” is a little too rough for refined ears, so the unsaved are only “condemned” (2 Thess. 2:12). A deacon’s wife can be a “DEACONESS” (1 Tim. 3:11 footnote), and the love of money is NOT “**the root of all evil**” (1 Tim. 6:10).

LXXXV. First Timothy 3:16. Case D: when the *NIV* apostates reach the greatest verse in the Bible on the incarnation, they flinch, then they duck, then they twist, then they dodge, then they faint. Caught between the truth that “**GOD WAS MANIFEST IN THE FLESH,**” and a neuter “he who” which referred to nothing in the context (the context is neuter: μυστηριον, misterion), and an impossible οJ (ho) and in addition, facing the prospect of going against 252 Greek copies out of 254 from three continents, through twelve hundred years that say Θεος (Theos, Greek for “God”), the *NIV* musters up all of

its chicken feathers and chicken eggs and cries “HE APPEARED in a body,” although the verb (εφανερωθη, ephanerothe) was IN THE PASSIVE in every Greek manuscript extant. The only way you could get a “he” (without God) in the text would be to take the testimony of ONE GREEK UNCIAL (“D”), and then you would have *the wrong verb tense to complete your sentence*.

Eventually every apostate will take a “long cut” four thousand miles off his course to get a chance to slap God in the face (see number LXIV).

LXXXVI. First Timothy 6:5. Case F: it is all right to think that “**GAIN IS GODLINESS**”—i.e., mistake material blessings to be a proof you are right with God—as long as you don’t think that “godliness is a means to financial gain.” But to corrupt the text the *NIV* had to add the word “FINANCIAL.” The word occurs in NOT ONE SINGLE GREEK MANUSCRIPT OR POPYRI ON THE FACE OF THIS EARTH. It was *inserted* to justify the inversion of the text from the TRUTH, “**SUPPOSING THAT GAIN IS GODLINESS,**” to a LIE, “WHO THINK THAT GOD-LINESS IS A MEANS....”

LXXXVII. First Timothy 6:20. Case F: “**science**” (the other clown in the circus; the first one was “**philosophy,**” Col. 2:8) is pastured with the sacred cows and ringed about with a bodyguard of “godly” linguists. *There is no warning against “SCIENCE” in the NIV.*

LXXXVIII. Second Timothy 2:15. Case A: no one goes to “**hell**” in the *NIV*, no one has to worry about “**science**” in the *NIV*, no one has to worry about “philosophy” in the *NIV*, no one has to worry about anyone corrupting the word of God in the *NIV*, no one has to worry about anyone changing it into a lie in the *NIV*, and no one has to “**STUDY**” the word of truth in the *NIV*. The word “**study**” has disappeared from the text and with it the KEY for studying, “**rightly dividing the word of truth.**”

This is apostasy in its clearest and most articulate form. It is an open and public admission (promoted cheerfully and encouraged) that Christians in the Body of Christ have reached the place where they are no longer under any obligation to do the FIRST thing they should do when seeking for the truth on any matter. The *NIV* is the final culmination of this TOTAL APOSTASY.

LXXXIX. Hebrews 1:3. Case D: one more slap at the Deity of Christ. He cannot be God’s “**image**” (*AV*) but only the “exact representation of his being.” This breaks the cross-reference to 2 Corinthians 4:4, which defines what took place in Genesis 1 and 2. God did NOT beget Jesus Christ in John 3:16 (*NIV*), nor did He beget Him in Hebrews 1:5. Rather, He just has “become His Father.” *THIS WAS DONE AFTER TELLING YOU THAT JOSEPH WAS ALSO HIS “FATHER”* (Luke 2:33, *NIV*).

XC. Hebrews 3:16. Case E: all of the Israelites who come out of Egypt die in the wilderness (*NIV*), in spite of the fact that the liar contradicted himself. He had just said (*NIV*, Num. 14:29) that only those *ABOVE TWENTY YEARS OLD* PERISHED. A liar has to have a good memory.

XCI. James 4:1. Case B: the source of wars remains unknown to readers of the *NIV* although this source was well known for over 370 years by the readers of the *King James Bible*. The word “**wars**” doesn’t appear. A good Catholic can obey the *NIV* in James 5:16, for there the Greek word for “**faults**” (παρπτωματα, paraptomata) has been converted to

“sins” by Vaticanus and Sinaiticus.

XCII. First Peter 2:2. Case G: you grow up “into salvation” in the apostate *RSV*, but here you just “grow up in your salvation,” *implying you might already have it*. In the *AV* nothing is this obscure. In the *AV* you simply grow by feasting on the sincere milk after you are saved. εἰς σωτηρίαν (eis soterian) has been ADDED to the text by “conflation” (Aleph, P⁷², A, B, and C) and this time, going completely contrary to Griesbach’s “canons,” the “SHORTER READING” WAS REJECTED. *The “shorter reading” was the Textus Receptus.*

XCIII. Second Peter 1:21. Case B: you can privately interpret any prophecy or let the Pope and the “infallible church” do it for you, for the warning has been completely removed from the *NIV*. The “prophet” was the one whose interpretation was questionable, not YOURS. Naturally, 1 John 5:7-8 is missing, and naturally Christ couldn’t obtain the keys of death and hell; *there is no hell*. All He managed to get His hands on was a key to “Hades” (Rev. 1:18). Being good Postmillennialists and wanting to make all of the literal, physical, visible promises to Israel SPIRITUAL, the *NIV* graciously removed the “s” from the “**KINGDOMS**” in Revelation 11:15 (just like the *RSV* and *RV* did before them) to make it look like the earth’s literal, physical, visible KINGDOMS (see Dan. 2, 7) would never be the political, physical, literal PROPERTY OF JESUS CHRIST: which they will be.

Ninety-three “boo-boos” is enough for a while. Add them up, review them, and go over them. Total them up again, and then look any sane Christian in America straight in the face and tell him that “this *NIV* is a reliable translation,” and “you are smart in using it for serious Bible study.” Do that and then take a long walk on a short pier.

The *New International Version* is the final terminus of apostasy. It is the grand and perfect *completion* of the work of higher Christian education and Conservative scholarship at the end of the church age. It is the ACME or epitome of “the brewer’s art,” the perfect, synthesized, lanolized, amalgamated, integrated, leavened integration of every INANE, STUPID, AND IRREVERENT PERVERSION that every “Christian” scholar drummed up in *nineteen centuries*. It is the “Michael Jackson” of translations, the perfect neuter, signifying nothing; nothing but apostasy.

The history of apostasy opens in 2 Corinthians 2:17 and closes in 2 Timothy 4:1-6. For America it closes with the *New American Standard Version* (sometimes called the *New Scofield Reference Bible*) and the *New International Version*. If you are a Bible-rejecting apostate, THOSE are your “authorities.”

If any sucker mistakes you for a Bible believer, *fleece him: anyone that stupid doesn’t deserve to keep bus fare.*

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